



**MAHONING VALLEY PROFESSIONAL 20/30 CLUB
40 UNDER 40 AWARDS**

2010 NOMINATION RULES & GUIDELINES

- Honorees from previous 40 Under 40 Awards MAY be re-nominated.
- Honorees selected to be a 40 Under 40 MVP may NOT be re-nominated.
- Nominee must be a resident of Columbiana, Mahoning, or Trumbull County.
- Nominee must be between the ages of 21 and 40 and may not exceed 40 years of age on November 18, 2010.
- Nominee must have excelled in their profession.
- Nominee must show exceptional service commitment to their community.
- 40 Honorees will be selected from all nominations received. All responses to questions on the official nomination form will be rated by an independent selection panel. The 40 Nominees with the highest average rating will be honored.
- 40 Honorees will be announced in September 2010; five MVPs will be announced the night of the event.
- All selected Nominees must attend the recognition event on November 18, 2010 and should be available for an orientation event to be held on October 21, 2010.

2010 NOMINATION FORM RULES

- Nominations must be submitted on the 40 Under 40 Nomination Form.
- Nominations must be postmarked no later than June 30, 2010.
- **Answer all questions as fully as possible within the space provided; please note, information submitted will be used to create biographical sketches for a special edition of *The Business Journal*, and Honoree introductions at the awards ceremony.**
- Please attach a resume (not a substitute for responses on this form).
- Completed nomination forms may be mailed to:

Community Foundation of the Mahoning Valley
11 Central Square, Suite 1600
Youngstown, Ohio 44503-1592

**PLEASE NOTE THAT NOMINATION FORMS POSTMARKED AFTER
JUNE 30, 2010 WILL NOT BE CONSIDERED FOR THIS YEAR'S EVENT.**



**2010 HONOREES
NOMINATION FORM**

Part One: Nominator Information

The MVP's 40 Under 40 Awards are presented by the MVP 20/30 Club in order to recognize young professionals who have made great strides in their profession and have contributed to the Mahoning Valley through their volunteer efforts. 40 young professionals will be honored at an event to be held at the DeYor Performing Arts Center on Thursday, November 18, 2010. Your invitation will follow this fall; please be sure to save the date!

NOMINATOR INFORMATION

Nominator, please complete the following information and then give the form to your nominee for completion. Thank you for your nomination!

Nominator Name _____

Nominator Address _____

Nominator Phone _____ Nominator Email _____

Nominee Name _____

Please make a brief statement about your nominee. You may comment on professional achievements, community service, or a combination of both.

LAST NAME _____
PAGE 1

FIRST INITIAL _____



**2010 HONOREES
NOMINATION FORM**

Part Two: Nominee Information

NOMINEE INFORMATION

Please do not submit a nomination if you know you will not be able to attend the 40 Under 40 Awards ceremony on the evening of Thursday, November 18, 2010. This year's event will be held at the DeYor Performing Arts Center in Youngstown. More details will follow as the event deadline approaches.

Name _____ Date of Birth _____

Address _____ County _____

Phone _____ Alternate Phone _____

Email Address _____

Employer _____ Title _____

Years with Employer ____ *If less than five years with this employer, please tell us about your previous employer. You may use the back of this form.*

Job Responsibilities

LAST NAME _____
PAGE 2

FIRST INITIAL _____

EDUCATIONAL BACKGROUND

High School _____ City _____ State _____

College _____ City _____ State _____

Degree _____

College _____ City _____ State _____

Degree _____

Other _____

Awards or Recognition _____

VOLUNTEER ACTIVITIES AND SERVICE COMMITMENT

Please list all volunteer activities in which you are **currently** involved

Please list **past** volunteer activities

Community-related awards or recognition

LAST NAME _____
PAGE 3

FIRST INITIAL _

NOMINEE QUESTIONNAIRE

Please note: if you are selected as a 2010 Honoree, information submitted below will be used to create a biographical sketch which will be published in a special edition of *The Business Journal*, and in your introduction at the awards ceremony in November.

What led you to your career?

What is your proudest professional moment?

Why work in the Mahoning Valley?

LAST NAME _____
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FIRST INITIAL _

The charitable work I do that means the most to me is (and why):

What would you like to be doing if not this?

Last book you read:
