



## MAHONING VALLEY PROFESSIONAL 20/30 CLUB 40 UNDER 40 AWARDS

### 2009 NOMINATION RULES & GUIDELINES

- Honorees from previous 40 Under 40 Awards MAY be re-nominated, but MAY NOT be re-nominated in a consecutive two-year span.
- Honorees selected to be a 40 Under 40 MVP MAY NOT be re-nominated.
- Nominee must be a resident of Columbiana, Mahoning, or Trumbull County.
- Nominee must be between the ages of 21 and 40 and may not exceed 40 years of age on November 19, 2009.
- Nominee must have excelled in their profession.
- Nominee must show exceptional service commitment to their community.
- 40 Honorees will be selected from all nominations received. All responses to questions on the official nomination form will be rated by an independent selection panel. The 40 Nominees with the highest average rating will be honored.
- 40 Honorees will be announced in September 2009; five MVPs will be announced the night of the event.
- All selected Nominees must attend the recognition event on November 19, 2009 and should be available for an orientation event to be held in October 2009.

### 2009 NOMINATION FORM RULES

- Nominations must be submitted on the 40 Under 40 Nomination Form.
- Nominations must be postmarked no later than June 30, 2009.
- Answer questions fully within the space provided; please note, information submitted will be used to create biographical sketches for a special edition of *The Business Journal*, and Honoree introductions at the awards ceremony.
- Please attach a resume (not a substitute for responses on this form).
- Completed nomination forms may be mailed to:  
Community Foundation of the Mahoning Valley  
11 Federal Plaza Central, Suite 1600  
Youngstown, Ohio 44503-1592

**PLEASE NOTE THAT NOMINATION FORMS POSTMARKED AFTER  
JUNE 30, 2009 WILL NOT BE CONSIDERED FOR THIS YEAR'S EVENT.**



## 2009 HONOREES NOMINATION FORM

### Part One: Nominator Information

The MVP's 40 Under 40 Awards are presented by the MVP 20/30 Club in order to recognize young professionals who have made great strides in their profession and have contributed to the Mahoning Valley through their volunteer efforts.

40 young professionals will be honored at an event to be held at the DeYor Performing Arts Center on Thursday, November 19, 2009.

Your invitation will follow this fall; please be sure to save the date!

### NOMINATOR INFORMATION

Nominator, please complete the following information and then give the form to your nominee for completion. Thank you for your nomination!

Nominator Name \_\_\_\_\_

Nominator Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominator Phone \_\_\_\_\_ Nominator Email \_\_\_\_\_

Nominee Name \_\_\_\_\_

Please make a brief statement about your nominee. You may comment on professional achievements, community service, or a combination of both.

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**2009 HONOREES  
NOMINATION FORM**

Part Two: Nominee Information

**NOMINATOR INFORMATION**

Please do not submit a nomination if you know you will not be able to attend the 40 Under 40 Awards ceremony on the evening of Thursday, November 19, 2009. This year's event will be held at the DeYor Performing Arts Center in Youngstown. More details will follow as the event deadline approaches.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ County \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Employer \_\_\_\_\_ Title \_\_\_\_\_

Years with Employer \_\_\_\_\_ *If less than five years with this employer, please tell us about your previous employer. You may use the back of this form.*

**Job Responsibilities**

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**EDUCATIONAL BACKGROUND**

High School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

College \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Degree \_\_\_\_\_

College \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Degree \_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_

Awards or Recognition \_\_\_\_\_

\_\_\_\_\_

**VOLUNTEER ACTIVITIES AND SERVICE COMMITMENT**

Please list all volunteer activities in which you are **currently** involved

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list **past** volunteer activities

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community-related awards or recognition

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\_\_\_\_\_

\_\_\_\_\_

**NOMINEE QUESTIONNAIRE**

Please note: if you are selected as a 2009 Honoree, information submitted below will be used to create a biographical sketch which will be published in a special edition of *The Business Journal*, and in your introduction at the awards ceremony in November.

What led you to your career?

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What is your proudest professional moment?

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Why work in the Mahoning Valley?

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The charitable work I do that means the most to me is (and why):

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What would you like to be doing if not this?

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Last book you read:

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